



Commissioner for Patents  
Washington, DC 20231  
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Bib Data Sheet

CONFIRMATION NO. 3355

|  |  |                        |                        |                                  |
|--|--|------------------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>09/813,715  | FILING DATE<br>03/20/2001<br>RULE  | CLASS<br>359           | GROUP ART UNIT<br>2633 | ATTORNEY DOCKET NO.<br>ALLOP-009 |
| <b>APPLICANTS</b><br>Dumitru Gruia, San Ramon, CA;   |  |                        |                        |                                  |
| <b>** CONTINUING DATA *****</b> <i>none</i> <i>g</i>   |  |                        |                        |                                  |
| <b>** FOREIGN APPLICATIONS *****</b> <i>none</i> <i>u</i>  |  |                        |                        |                                  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/21/2001 ** SMALL ENTITY **</b>  |  |                        |                        |                                  |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br><i>Alloptic, Inc.</i><br>Examiner's Signature | STATE OR<br>COUNTRY<br>CA  | SHEETS<br>DRAWING<br>9 | TOTAL<br>CLAIMS<br>33  | INDEPENDENT<br>CLAIMS<br>5       |
| <b>ADDRESS</b><br>Alloptic, Inc.<br>2301 Armstrong Street<br>Suite 101<br>Livermore, CA 94550  |  |                        |                        |                                  |
| <b>TITLE</b><br>Point-to-multipoint optical access network distributed with central office interface capacity  |  |                        |                        |                                  |
| <b>FILING FEE<br/>RECEIVED</b><br>552  | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                        |                        |                                  |
| <input type="checkbox"/> All Fees  |  |                        |                        |                                  |
| <input type="checkbox"/> 1.16 Fees ( Filing )  |  |                        |                        |                                  |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )   |  |                        |                        |                                  |
| <input type="checkbox"/> 1.18 Fees ( Issue )   |  |                        |                        |                                  |